

Bachelor of Divinity (Three Years)

SEMESTER - I

Course Code	Course Title	L - T - P	Credits
TBS-400	Pentateuch (In English/Hebrew)	3 - 0 - 0	3
TCS-303	Elements of Information Technology	2 - 0 - 1	3
TCM-400	Church Liturgy	2 - 0 - 0	2
THS-310	Christianity and Education in India	3 - 0 - 0	3
TRS-301	Major Religious Traditions of India	3 - 0 - 0	3
TMS-302	Modern Trends in Missions	2 - 0 - 0	2
THS-315	Modern Church History (Post Reformation till present time)	3 - 0 - 0	3
TYD-404	Yeshu Darbar Interaction-I	0 - 0 - 4	2
Total Credits		18 - 0 - 5	21

SEMESTER - II

Course Code	Course Title	L - T - P	Credits
TBS-451	Synoptic Gospels (In English/Greek)	3 - 0 - 0	3
TBS-452	Acts of the Apostles	2 - 0 - 0	2
TBS-350	Psalms	2 - 0 - 0	2
THS-320	History of Christianity in India	3 - 0 - 0	3
TCM-410	Worship and Preaching	2 - 0 - 0	2
TCM-415	Christian Education	2 - 0 - 0	2
TTS-354	Person & work of Christ	3 - 0 - 0	3
TRS-401	Detailed Study of Hinduism/Buddhism/Jainism/Sikhism/Islam	2 - 0 - 0	2
TYD-407	Yeshu Darbar Interaction-II	0 - 0 - 4	2
Total Credits		19 - 0 - 4	21

SEMESTER - III

Course Code	Course Title	L - T - P	Credits
TBS-610	Prophetic Studies (In English/Hebrew)	3 - 0 - 0	3
TBS-611	Pauline Thought & Exegesis (In English/Greek)	3 - 0 - 0	3
TTS-402	Modern Trends in Theology	3 - 0 - 0	3
THS-401	History of Christianity in North and North East India	2 - 0 - 0	2
TMS-525	Mission in Religious Pluralistic Context in India	2 - 0 - 0	2
TCM-500	Pastoral Care & Counseling	3 - 0 - 0	3
TRS-501	Religious & Secular Movements in India	3 - 0 - 0	3
TYD-510	Yeshu Darbar Interaction-III	0 - 0 - 4	2
Total Credits		19 - 0 - 4	21

SEMESTER - IV

Course Code	Course Title	L - T - P	Credits
TRS-601	Advance Sanskrit (Optional)	3 - 0 - 0	3
TCS-315	Introduction to Communication	3 - 0 - 0	3
TBS-625	Wisdom Literature of the O.T. (In English/Hebrew)	2 - 0 - 0	2
TBS-626	Johannine Thought and Exegesis (In English/Greek)	3 - 0 - 0	3
GPT-601	Indian Philosophy	2 - 0 - 0	2
TTS-502	Christian Ethics	3 - 0 - 0	3
TTS-503	Dalit and Tribal Theology	2 - 0 - 0	2
THS-504	Christianity and Health Science in India	3 - 0 - 0	3
TYD-520	Yeshu Darbar Interaction-IV	0 - 0 - 4	2
	Total Credits	21 - 0 - 4	23

SEMESTER - V

Course Code	Course Title	L - T - P	Credits
TBS-650	O.T. Theology	3 - 0 - 0	3
TBS-651	N.T. Theology	3 - 0 - 0	3
TTS-601	Indian Christian Theology	3 - 0 - 0	3
TMS-601	Missiological Approaches in India	3 - 0 - 0	3
TCS-405	Issues in Communications	2 - 0 - 0	2
TCM-515	Christian Leadership and Spiritual Formation	3 - 0 - 0	3
TRS-600	Christian Response to the People of Other Faiths	2 - 0 - 0	2
TYD-605	Yeshu Darbar Interaction-V	0 - 0 - 4	2
	Total Credits	19 - 0 - 4	21

SEMESTER - VI

Course Code	Course Title	L - T - P	Credits
TCM-602	Church Organization & Administration	2 - 0 - 0	2
TTS - 603	Asian Christian Theology	3 - 0 - 0	3
THS - 608	History of Ecumenical Movement	3 - 0 - 0	3
TRS - 602	Women in Religion and Society	2 - 0 - 0	2
TRS - 603	Scientific Approach to Religion	2 - 0 - 0	2
TYD - 610	Yeshu Darbar Interaction-VI	0 - 0 - 4	2
GPT - 699	Thesis/Project	0 - 0 - 0	10
	Total Credits	12 - 0 - 4	24

Gospel & Plough School of Theology

Sam Higginbottom Institute of Agriculture, Technology & Sciences

Programme: Bachelor of Divinity (Three Years)

SYLLABUS

Course Title: Pentateuch (In English/Hebrew)

Course Code: TBS-400

Credit (3-0-0) 3

Course Outline:

[A] 1. Introduction to the Pentateuch.

2. Pentateuchal Criticism:

- i. The Documentary Hypotheses.
- ii. The Source Criticism of the Pentateuch.
- iii. The Form Criticism of the Pentateuch.
- iv. Canonical Criticism of the Pentateuch
- v. Sociological Criticism of the Pentateuch.

3. Thematic Study on:

- i. God as Liberator (of the Israelites from the Egyptian Bondage.)
- ii. Election and Covenant.
- iii. Exodus and Wilderness experience.

4. The Significance of the Ten Commandments and other Laws.

5. The Significance of the Festivals and Observances.

6. God as the Creator:

- i. Creation of the Universe.
- ii. Creation of Human Beings.
- iii. Creation of other Creatures.
- iv. Responsibility of Humans toward other creations.

[B] Exegetical Study on any six chapters either from Genesis or Exodus (either in English or Hebrew).

Bibliography:

Alt. A., *Essays on Old Testament History and religion*, Basil Blackwell, Oxford, 1966.

Bright, John, *A History Of Israel*, OLT, London. 1972.

Coote, R.B., *The Emergence of Israel in Historical Perspective*, Almond Sheffield, England, 1986

Eissfeldt, O., *The Old testament: An Introduction*, Oxford, 1965

Fohrer, G., *Introduction to the Old Testament*, Nashville, 1968

Gottowald, N., K., *The Hebrew Bible: A Socio-Literary Introduction*.

Gunkel, H., *Legens of genesis, the Biblical Saga and History*, N.Y., 1964

Mc. Carthy, D.J., *Old Testament Covenant: A Study of Current Opinions*, Oxford, 1972

Noth, M. A., *History of Pentateuchal Traditions*, Englewood Cliffs, N.J., 1966.

Course Title: Elements of Information Technology

Course Code: TCS-303

Credit (2-0-1) 3

Theory

Introduction to Computers including: - evolution, characteristics, classifications and functions of computers; Data representation, CPU, I/O, devices, H/W, S/W and microprocessors; Word processor –Word perfect/ MS-Word; Windows OS – a detailed study; MS-Word:- tables, sorting, mailing merge, find, auto text; MS-Excel:- advance formula, functions, statistical functions in Excel; Power Point:- creating, saving a presentation, creating and editing slides, various views of Power Point, developing presentation, bringing the presentation to life, using insert pictures, graphs and animating object; SPSS:- data files, naming of variables, their types, correlation, regression & other simple statistical techniques.

Practical:

Operating systems:- Command based, GUI based; MS-Word:- Text, graphics, text boxes, viewing the documents, character and paragraph formatting, page setup, header, footer, Creating work sheet working with ranges, various editing & formatting options, creating, modifying a chart, formulas functions, putting it in Excel.

Reference Books:

Fundamentals of computers science, V.Rajaraman, PHI

Fundamentals of Information Technology, O level, Jain, BPB Publications

Fundamentals of Information Technology, Kahate, TMH Publications

Jain, V.K.; “Information Technology”, S.K. Kataria

P.K Sinha & P.Sinha, “ Foundation of Computing”, BPB

Course Title: Church Liturgy

Course Code: TCM-400

Credit (2-0-0) 2

Course Outline:

I. Origins

- a) Jewish Worship and Prayer
- b) New Testament Worship
- c) Relevance of Gospel Narratives and Pauline Writings

II. Liturgy in the First Five Centuries

- a) Apostolic Tradition of Hippolytus
- b) Anaphora of Mar Addai and Mar Mari
- c) St. James' Liturgy

III. The Christian Year

- a) Development of Christian Calendar
- b) Origins and Observance of Christian Festivals

IV. Liturgies of the Reformation

- a) Anglican
- b) Lutheran
- c) Reformed

V. Denominational Liturgies

- a) Roman Catholic
- b) C.S.I liturgy
- c) C.N.I liturgy
- d) Other liturgies (protestant)

Bibliography:

- Bouyer, L., The Eucharist
- Davies, J.C., A New Dictionary for Liturgy and Worship, London, SCM Press, 1986.
- Wooton, C.R.W.F., Christian Worship of God, Madras CLS, 1977

Course Title: Christianity and Education in India

Course Code: THS-310

Credit (3-0-0) 3

Course Outline:

1. Introduction.
2. Francis Xavier's Method of Education.
3. Contribution of Tranquebar Mission towards Education in India.
4. Serampore Mission and Education.
5. Alexander Duff and English Education.
6. Important Protestant Educational Missions in India.
7. Important Roman Catholic Educational Missions in India.
8. Impact of English Education on Indian Society.
9. Major Issues

Bibliography:

1. Firth, C.B. An Introduction to Indian Church History, Madras: The CLS Press, 1992.
2. Jeyakumar, D. Arthur. History of Christianity in India: Selected Themes, Madurai: TTS, 2000.
3. Laird. Missionaries and Education in Bengal 1793-1837, Oxford: Clarendon press, 1972.
4. Ingham. Reformers in India: An Account of the Work of Christian Missionaries on behalf of Social Reform 1793-1833, Cambridge University Press, 1956.
5. Webster. The Christian Community & Change in 19th Century: North India, Delhi: Macmillan Company of India, 1976.
6. _____ Complete volume of History of Christianity in India, Bangalore: CHAI Publications.

Course Title: Major Religious Traditions of India

Course Code: TRS-301

Credit (3-0-0) 3

SECTION-A

I. Introduction:

- 1) Definition and characteristics of Religions
- 2) Various approaches to the study of Religion.
- 3) Social and Cultural Significance of Religion.

II. Primal Religions:

- 1) Theories of origin of Religions.
- 2) Characteristics of Primal Religions.
- 3) Rites Connected with human life.
- 4) Nature of village/Tribal Religions.
- 5) Contemporary influence on Primal Religions.

III. Study of Hindu Religion:

1) Introduction

2) Vedic and Upanishadic period

- i. Socio-political conditions
- ii. Religious Rituals and Practices
- iii. Teachings of the Vedas and the Upanishads

3) Bhakti Religions

- i. The life as depicted in epics-Ramayana and Mahabharata.
- ii. Emergence of Gita and its social and religious significance.
- iii. Bhakti: Its evolution and life of the people.
 - a. The Bhagavata Purana
 - b. Ramanuja's Contribution.
 - c. Bhakti Saints

4) Classical Hinduism and Rural Hinduism in daily life of the people.

- i. Role of Dharmasastra
- ii. Rituals in the daily life.
- iii. Festivals (Social and Cultural significance and observance).

5) Hinduism Today

IV. *The study of Jainism and Buddhism: Socio-Political and Religious Conditions of India during 7th and 6th Centuries B.C.*

1) The Study of Jainism:

- a. Mahavira-Life and teachings.
- b. Jaina Scriptures and influence.
- c. Jaina Ethics.
- d. Jaina Sects and Growth.
- e. Feasts and Fests in Jainism and their Socio-Religious implications.
- f. Main teachings of Jainism on Society, Men, Women, Moksha etc.
- g. Contribution of Jainism.

2) The study of Buddhism:

- a. Buddha his life experience of enlightenment.
- b. Teachings of Buddha on Human existence, the four noble truths, Astangamarga and Sangha.
- c. Spread and Sects of Buddhism.
- d. Existing forms of Buddhism outside India.
- e. Contribution of Buddhism.

V. The Study of Islam:

- a. Introduction
- b. Meaning and the term Islam
- c. Socio-cultural and political conditions of Arabia during 6th and 7th Centuries A.D.
- d. Muhammad-His life, Experience and work.
- e. Formation of Khalifat and work of Khalifs.
- f. Formation of Ummah and its Significance.
- g. The doctrinal foundations: Fourfold Foundations, Six Theological Assertions, Five Religious duties.
- h. The main sects of Islam.
- i. Festivals and faste-Religious and Social Significance.

VI. Sikhism:

- a) Religio-Socio-Political conditions of India at the time of Guru Nanak
- b) Life and work of Guru Nanak.
- c) Emergence of Sikhism and its growth under different Gurus.
- d) Adigranth-its place in the lives of the Sikhs and its teachings on God, Gurus, World, Man, Salvation etc.
- e) Religious Rituals and Practices.
- f) Sikhism Today.

SECTION-B

Assignment and Practical Exposure:

1. An essay on theories of Religion.
2. An essay on inter-Faith issues.
3. Participation of a ritual of one of the religion.

SECTION-C

A Seminar on inter-disciplinary issues such as:

1. Communalism.
2. Inter-Faith dialogue and
3. Any other Topic.

Bibliography:

- Beuris, D.D. *Phenomenology of Religion*, eight modern description of the essence of religion, New York: Harper and Row, 1989.
- Bhargava, D. *Jaina Ethics*, Delhi: Motilal Banarsidas, 1968.
- Brown, D. *A Guide to Religions*, New Delhi: ISPCK, 1996.
- De Smut R. *Religious Hinduism*, Allahabad: St. Paul Pub. 1968.
- Gibb, H.A.R. *Islam, A Historical Survey*, Madras: CLS/HMI, 1979.
- Jones, Bevan, *The People of the Mosque*, Calcutta: B.M. Press, 1959.
- Leohlin, C.H. *The Sikhs and Their Religion*, New Delhi: ISPCK, 1974.
- Presher, H.A. *Primitive Religions in India*, Madras: CLS, 1971.

Course Title: Modern Trends in Missions

Course Code: TMS-302

Credit (2-0-0) 2

Course Outline:

1. Mission with Biblical Models.
2. Indigenous/ Inculturation.
3. Contextualization in Mission.
4. Evangelical View on Mission to the People of Other Faiths.
5. An Ecumenical Vision for Mission.
6. Peace and Communal Harmony.
7. Dalits - Tribals as Victims: Mission from Liberative Perspective.
8. Challenges to the Mission of the Church in India Today: A Feminist Perspective.
9. Ashram: An Appropriate Missiological Model for India.
10. Mission as Struggle for Justice.
11. Mission- An Ecological Perspective or Ecological Crises and the Challenges in Christian Mission.
12. Importance of the Nazareth Manifesto for the Church in India.
 - a). The Poor,
 - b). The Oppressed,
 - c). The Marginalized etc.

Bibliography:

Jeganathan, W.S. Milton (ed.), *Mission Paradigm in the New Millennium*, Delhi: ISPCK, 2000.

Stephen, M., *A New Mission Agenda: Dialogue, Diakonia and Discipline*, ISPCK, Delhi:2007.

Stott, John, *Christian Mission in the Modern World*, Illinois: Inter Varsity Press, 1975.

Prabhakar, Samson (ed.), *Mission in the past and Present: Challenges and Perspectives* Bangalore: SATHRI, 2006.

Mathew, Joseph Philomena Parackal, *Creative Ministries Exploring New Frontiers in Mission*, Mumbai: St. Pauls 2004.

Oxbrow, Mark & Emma Garrow (eds), *Emerging Mission*, Delhi: ISPCK, 2005.

Course Title: Modern Church History (Post Reformation Till Present Time)

Course Code: THS-315

Credit (3-0-0) 3

Course Outline:

1. Introduction.
2. Theological Themes of the Sixteenth Century Reformation
3. Evangelical and Missionary Movements
4. Mission and Colonialism
5. Christian Mission and Social Involvement
6. Expansion of Christianity
7. Ecumenical Movement
8. Major Issues

Bibliography:

1. Cairns, Earle E. Christianity through the Centuries: A History of the Christian Church, Michigan: Zondervan Publishing House, 1996
2. Neill, Stephen. A History of Christian Missions, New York: Penguin Books, 1986
3. J. Herbert Kane. A Concise History of the World Mission, Grand Rapids: Baker Book House, 1978
4. Anderson, Gerald H, ed. The Theology of the Christian Mission, New York: Mc Graw- Hill Book Company, 1961
5. Ruth Rouse & Neils. A History of the Ecumenical Movement. 1517-1948, Geneva: WCC, 1989
6. Bosch, David J. Transforming Mission: Paradigm Shifts in Theology of Mission, New York: Orbis Books, 1991
7. Moreau, A Scott. Evangelical Dictionary of World Missions, Grand Rapids: Baker Books, 2000
8. Neil, Stephen. Colonialism and Christian Missions, New York: Mc Graw Hill Publishing Company, 1966
9. Snaitang, O.L. A History of Ecumenical Movement: An Introduction, Bangalore: BTESSC/SATHRI, 2007.

Course Title: Yeshu Darbar Interaction-I

Course Code: TYD-404

Credit (0-0-4) 2

Course Outline:

Introduction

- 1. What is Yeshu Darbar Interaction.**
- 2. The Goal of Yeshu Darbar Interaction.**
- 3. The Scope of Yeshu Darbar Interaction.**

Activities of Yeshu Darbar Interaction

- 1. Ministry of Preaching:**
Preaching from the Scriptures for Spiritual, Moral and Ethical upliftment of the people.
- 2. Ministry of Feeding:**
Involving in the Food distribution service of Yeshu Darbar Ministry.
- 3. Ministry of Visiting the Sick:**
Hospital Visitation and House Visitation.
- 4. Ministry of Counseling:**
Youth Counseling, Personal Counseling, Family Counseling, Marriage Counseling etc. to the students and the families in the campus and in the neighboring localities.
- 5. Ministry of Prayer:**
Conducting Prayer Meetings and Individual Prayer Sessions.
- 6. Ministry of Social Action:**
Campus Cleaning, Plantation and Environmental Care.

Course Title: Synoptic Gospels (In English/Greek)

Course Code: TBS-451

Credit (3-0-0) 3

Objective:

- To study the three Gospel and identify the materials which are unique to each and those which are common to all.
- To look into how and why all the three Gospel writers report the same fact in different ways and to identify the materials they used as source.
- To determine the theological contribution of each of the three Gospel writers and explain how different theologies could be applied to different situation.
- To draw relevance of the Gospel to our context today.

Course Outline:

1. Introduction:

Meaning of the term Gospel – Nature and Formation of the Gospels.

2. Individual Gospels:

- i. Materials special to Matthew, Mark and Luke – Material common to all three.
- ii. Authorship, occasion, purpose, date and contents of the synoptic Gospels.
- iii. Major emphasis of each of the synoptic Gospels – Theology of Matthew, Mark and Luke.

3. The term ‘synoptic’ – Why are they called synoptic? Synoptic problem and early Proposals to the solution of the problem.

4. Tools applied to the study of Gospel materials; Hermeneutic or biblical interpretation or biblical criticism – Form, Redaction, Source, Literary, Textual, and Historical.

5. Pedagogy of Jesus – Parables and their interpretations – The message of the Kingdom of God.

6. Miracles of Jesus and their significance.

7. Jesus in Synoptic Gospels – Studies on historical Jesus.

8. The Passion and Resurrection of Jesus Christ.

9. Exegesis (selected text from the following chapters) in Greek/English.

Mark: 1, 3, 8-11, 13, 14 & 15; Matthew: 5, 10, 13, 28; Luke: 1, 4, 7, 15, 24.

Bibliography:

- Carne, Thomas E. *The Synoptics: Mark, Matthew and Luke, Interpret the Gospel* (London, Sheed & Ward, 1982).
- Drury, John *the Parables in the Gospels: History and Allegory* (London, SPCK, 1985).
- Fuller, R.H. *Interpreting the Miracles* (London, SCM, 1968).
- Kee, Howard Clark *Jesus in History: An Approach to the Study of the gospels* (New York, Brace & World, 1970).
- Nickle, Keith. *The Synoptic gospel: An Introduction* (London, SCM, 1982).
- Stegemann, W. *The Gospel and the Poor* (Philadelphia, Fortress, 1981).
- Streeter, George. *The Sermon on the Mount: An Exegetical Commentary*. Tr. By O.C. dean From the German edition, 1985. (Edinburg, T & T Clark, 1985).
- Hill, D. *The Gospel of Matthew* (London, 1972).
- Anderson, Hugh *The Gospel of Mark* (New Century Bible) (London, Oliphant, 1976).
- Best, Ernest. *Disciples and Discipleship: Studies in the Gospel According to Mark* (Edinburg, T&T Clark, 1986).
- Martin, Ralph P. *Mark: Evangelist and Theologian* (Exeter, Patenoster, 1981).
- Marxsen, Willi. *Mark the Evangelist: Studies on the Redaction (History of the Gospel*. Tr. By Roy A. Harrisville et.al. from the German edition 1959. (Nashville, Abingdon, 1969).
- Caird, G.B. *The Gospel of St.Luke* (Penguin) (London, Penguin, 1963).
- Esler, Philip F. *Community and Gospel in Luke-Acts: The Social and Political Motivations of Lucan Theology* (Cambridge, CUP, 1987).
- Marshall I.Howard. *Luke: Historian and Theologian* (Exeter, Paternoster, 1970).
- Wilson, Stephen G. *The Gentiles and the Gentile Mission in Luke-Acts* (Cambridge, CUP, 1973).

Course Title: Acts of the Apostles

Course Code: TBS-452

Credit (2-0-0)

Objectives:

- **To understand the early formation and history of the first Christian Church.**
- **To see how the Church survived through persecutions in the first century and kept the gospel alive.**
- **To draw relevance of how Christianity today should survive through the hurdles of all religious fanaticism and oppositions.**

Course Outline:

1. Introduction

- Purpose and Historical motif of Acts
 - Division of the book
 - Importance of studying Acts
 - Primitive Jewish Christianity
2. The relationship of Acts to the Gospels and the Epistles
 3. The Risen Christ and His disciples – The commission- Ascension.
 4. The birth of the Church – Pentecost – Empowerment of the Holy Spirit – Peter’s preaching and its outcome.
 5. The Church in Jerusalem – First healing Miracle and the reaction of the Sanhedrin- Characteristics of the first Christian Church.
 6. Persecution, Discension and Martyrdom – Conversion of Saul – Missionary journeys of Paul
 7. The Church in Asia Minor and different parts of the Mediterranean world.
 8. The Jerusalem council and its solution (Acts 15).

Bibliography:

Barrett, C.K. *The Signs of an Apostle*. (Philadelphia: Fortress, 1972).

Bruce, F.F. *The Acts of the Apostle: The Greek Text with Introduction and Commentary* (Grand Rapids: Eerdmans, 1951).

Burkitt, F.C. *Christian Beginnings* (London: University of London, 1924).

Frank E. Gaebelien. *John and Acts*, The Expositor’s Bible Commentary. (Grand Rapids: Zondervan, 1981).

Green, E.M.B. *Evangelism in the Early Church* (Grand Rapids: Eerdmans, 1970).

Course Title: Psalms

Course Code: TBS-350

Credit (2-0-0) 2

Course Outline:

[A]

1. An Introduction to the book of Psalms.
2. The title, place in the canon, the formation of the book.
3. The characteristics of Hebrew Poetry.
4. Scholastic views on the Psalms.
4. The Types and Settings of Psalms
5. West Asian and Indian Parallels.
6. Thematic study on Torah, Kingship of Yahweh, Zion, Cult, Theodicy, God, Angel, Heaven and Hell, Life after death etc.

[B]

7. Exegesis on any Sixteen Numbers of Psalms (either in English or Hebrew).

Bibliography:

Allen, L.C., *Psalms 101-150*, Word Biblical Commentary, Texas, 1987.

Anderson, A.A., *The Book of Psalms*, Vols. 1& 2, New Century bible, Oliphants, London, 1972.

Briggs, C. A., *A Critical and Exegetical Commentary on the Book of Psalms*, Vols. 1& 2, I.C.C., Edinburgh, 1906-7.

Brueggemann, W., *The Message of the Psalms*, Augsburg Publishing House, Minneapolis, 1984.

Craigie, P.C., *Psalms 1-50*, World Biblical Commentary, Texas, 1983.

Feinberg, C., L., "Parallels to the Psalms in Near Eastern Literature" *Bibl. Sacra* 104, 1947.

Gunkel, H., *The Psalms*, Fortress Press, Philadelphia, 1967.

Mowinckel, S., *The Psalms in Israel's Worship I-II*, Oxford, 1962.

Oesterley, W.O.E., *The Psalms Translated with Text critical and Exegetical Notes*, Vols. 1&2, ISPCK, London, 1939.

Rogerson, J.W. McKay, J.W., *Psalms 1-50 Vol. 1; Psalms 51-100, Vol. 2; Psalms 101-150, Vol. 3;* Cambridge Bible Commentary, on NEB, CUP, 1977.

Westermann, C., *Praise and Lament in the Psalms*, John Knox Press, Atlanta, 1981.

Course Title: History of Christianity in India

Course Code: THS-320

Credit (3-0-0) 3

Course Outline:

1. Introduction
2. Political, Social, Religious, Economic and Cultural background of India during the first Century A.D
3. Beginnings of Christianity in India
4. Roman Catholic Mission in India
5. Protestant Mission in India
6. Development of Christianity in different regions of India
7. Impact of Christianity on society
8. Church union movements in India
9. Major issues in the history of Christianity in India

Bibliography:

1. Mundadan, A.M. History of Christianity in India: From the Beginning up to the Middle of the 16th Century, Bangalore: CHAI, 2001
2. Thekkedath, Joseph. History of Christianity in India: From the Middle of the 16th to the End of the 17th Century, Bangalore: CHAI, 2001
3. Hambye, E.R. History of Christianity in India: 18th Century, Bangalore: CHAI, 1997
4. Grafe, Hugald. History of Christianity in India: Tamilnadu in the 19th and 20th Centuries, Bangalore: CHAI, 1990
5. Downs, Frederick. History of Christianity in India: North East India in the 19th and 20th Centuries, Bangalore: CHAI, 2003
6. Mundadan, A.M. Indian Christians: Search for identity and struggle for autonomy, Bangalore: Dharmaram publications, 2003
7. Baago, Kaj. Pioneers of Indigenous Christianity, Madras: CLS, 1969
8. Jeyaraj, Daniel. Bartholomaeus Ziegenbalg: The Father of Modern Protestant Mission, Chennai: ISPCK, 2006.
9. Dewanji, Malay. William Carey and the Indian Renaissance, Delhi: ISPCK, 1996 Firth, C.B. An Introduction to Indian Church History, Madras: The CLS Press, 1992.

Course Title: Worship and Preaching

Course Code: TCM-410

Credit (2-0-0) 2

Course Outline:

(A) I. Origin, Meaning and Purpose of worship

II. Worship in the Bible

- a) Worship in the Patriarchal Period
- b) Mosaic Period
- c) Worship in Period of Dynasty
- d) Worship in the New Testament

III. Worship in the Post Apostolic Period

IV. Indigenization of Worship and Different Forms of Worship

(B) I. Meaning and definition of the term Preaching

- a) General principles of interpretation
- b) Preaching

II. Shape of the Sermon

- a) Introduction
- b) Body
- c) Conclusion

III. Types of Sermons

- a) Topical
- b) Textual
- c) Expository

IV. Use of Illustration, Quotation, References etc.

- a) Sources
- b) Technique
- c) Approach

V. Delivery of the Sermon

VI. Needs of the Congregation and Sermon: subject matter and context: International women's Day, National Day, Issues and Faith Response

Bibliography:

- Davies, J.G., New perspectives on Worship today, London, 1978
- Dodd, C.H., The Apostolic Preaching an its Development, London: Hodder and Stoughton.
- Garrett, T.S., Christian worship, London
- Mc Cradken, R. j., The making of the sermon, New York, Harper, 1956
Preaching the World, London, CLS, 1967
- Sangster, W.E. The Craft of Seon Construction, London: Pickering and Inglis, 1978.
Spivey, R.V.,
- Wooton, Christian Worship of God, Madras, CLS, 1977

Course Title: Christian Education

Course Code: TCM-415

Credit (2-0-0) 2

Course Outline:

I. Definition and meaning of the term

II. Historical development of Christian education.

- Jewish religions education.
- New Testament period.
- Reformation
- Post reformation Period

III. Personality Development and needs in the different stages.

IV. Christian education agencies

- Fellowship groups
- Sunday School
- V B S
- Camps
- Home

V. Methods and aids

- Audio-Visual-showing
- Telling Method
- Sharing Method

VI. Law of Learning

VII. Jesus as Teacher

Bibliography:

- Miller, R.C., *Education for Christian Living*, Englewood Cliffs, N.J. 1956.
- Paulus, Vimla., *Introducing Christian Education*, CLS, Madras, 1986.
- Ryburn W.M., *The Theory and Method of Christian Education*, CLS, Madras 1960.
- Sunders, D.J., *Visual Aids for Village worker*, CARAVS, Jabalpur 1968.

Course Title: Person and Work of Christ

Course Code: TTS-354

Credit (3-0-0) 3

Course Outline:

1. The Biblical and Palestinian context of Jesus: Social Economic political and religious context at the time of Jesus.

2. The titles given to Jesus in N.T.

The son of man, the son of God, the messiah, The Logos, The High Priest, The Lord, The new Adam, New Creation and The Savior.

3. The works of Jesus: Redemption Reconciliation and Justification etc.

4. The early doctrines and thoughts up to council of Chalcedonia

- a. What is the opinion of Greek Philosophers on Christ: Irenaeus, clement of Alexandria and origin
- b. The schools of Antioch and Alexandria their thoughts on humanity and divinity of Christ Jesus.
- c. The unity of two natures in Jesus Christ: Nestorius, Cyril of Alexandria, Eutyelies and the definition of chalcedonian etc.

5. Christological thinking after Chalcedonia up to the period of reformation:

6. Theories of Atonement

Sacrifice, Penalty substitution, Dramatic, Satisfaction, Ransom and Moral Influence theory etc.

7. Different aspects of our faith in Jesus Christ:

Jesus Christ as the word of God, as an eternal, living, renewing perfecting God-Man,

Bibliography:

Fuller, R. H., *Foundation of New Testament Christology.*

Domer, J.H., *History of the Development of the Doctrine of the Person of Christ.*

Mathew, W.R., *The Problem of Christ in the 20th Century 1950.*

Boyd, R.H.S., *Introduction to Indian Christian Theology 1969.*

Moltmann, J., *Theology of Hope*

Baille D.M., *God was in Christ.*

Course Title: Detailed Study of Hinduism/Buddhism/Jainism/Sikhism/Islam

Course Code: TRS-401

Credit (2-0-0) 2

Hinduism

Course Outline:

I. Introduction: Basic Characteristics of Hinduism

1. The derivation of the term HINDUISM, its complexity in nature and general description.
2. The concept of Sanatana Dharma
3. Change and adaptability in Hinduism.

II. Pre-Vedic Period:

1. Mahanjodaro, Harappa and other civilizations
2. The religion of the Aryans before their coming to India (Indo- European and indo-Iranian connections)

III. A Survey of the development of Hinduism from the earliest period to the end of Mediaeval Period:

1. Sruti- the foundation of Hinduism,

- a. Rig-Veda composition, Compilation, possible date general characteristics of the religion – important deities, religious and social life, Rig-veda as foundation of all other Samhitas.
- b. Complex growth of society, rise of priesthood. Samaveda nature and contents; Yajurveda, nature and contents; religion centered on sacrifice and nature.
- c. Atharva veda- nature and contents- canonicity.
- d. Vedic hermeneutics, different interpretations, e.g Sayana , Mahidhar, Max Muller, Dayananda Saraswathi, Aurobindo.
- e. Brahmanas (Karma kanda) important Brahmanas especially satapatha Brahmanas- meaning and contents – Sacrifice and rituals – priesthood – caste system.
- f. Vedic Speculation – An account of the Philosophical hymns of the Rigvedas- speculative ideas underlying the other veda and Brahmanas – Aranyakas speculations.
- g. The Upanishads – meaning of the term “ Upanishads”, general contents – Pranava (OM) Brahman, Atman Harma, samsara and Amritatcam (Immortality).

2. Smriti – the secondary scriptures of Hinduism:

- a) Sutra literature- Samskara, Panch- Maha Yajnnas
- b) Itihas (Epics)- Ramayana and Mahabharata
- c) The Bhagvadgita, Karma, Bhakti and Hnana Yogas.
- d) The Puranas and their characteristics , the Bhagavad Purana concept of Avatara development of Idol and temple worship
- e) The Agamas – the rise of Vaishnava, Shaiva and Shakta and shakta Sects- reval propaganda through Prtanas – Shaivasiddhanta the Tantras

3. a) Rise of Anti Vedic Schools (Carvaka, Jainism, Buddhism)

b) The Philosophical systems wuth special emphasis on Vedanta

4. The rise of Bhakti theism

- a) The South - the Alvars and Nayanars
- b) The North - Ramananda, Kabir, Tulsidas, Mira Bai
- c) The west - Jnaneswara, Namdeva, tukaram and Ramdas
- d) The East - Chaitanya, Sankaradeva

5. Village Hinduism

- a) Features of village Hinduism
- b) Regional cults, e. g. Hanuman cult, Dravidian goddesses, etc

6. Major Hindu festivals – their social, religious and cultural significance, Durga Pooja, Diwali, Holi, Shivaratri, Ganeshchaturthi, Onam, Pongal, Bihu, Raksha Bandhan.

Bibliography:

Ayrookuzhiel, A.M. Abraham. The sacred in popular Hinduism: an Empirical Study in Chirakkal, North Malaber, Bangalore/ Madras: CISRS/CLS, 1983

Bhandarkar, R.G. Vaisnavism, Saivism and Minor Religious System, Varanasi: Indological Book House, 1969.

Chatterji, Suniti Kumar, the Rama Year, its Character, Genesis, History, Expansion and Exodus. A Resume, Calcutta, Prajna, 1978

Chatterjee, Satischandra . The fundamentals of Hinduism, A Philosophical Study, Calcutta: Calcutta University, 1970

Dandekar, R.N. Insights into Hinduism, Delhi: Ajanta publications, 1979.

Course Title: Yeshu Darbar Interaction-II

Course Code: TYD-407

Credit (0-0-4) 2

Course Outline:

Introduction

- 1. What is Yeshu Darbar Interaction.**
- 2. The Goal of Yeshu Darbar Interaction.**
- 3. The Scope of Yeshu Darbar Interaction.**

Activities of Yeshu Darbar Interaction

- 1. Ministry of Preaching:**
Preaching from the Scriptures for Spiritual, Moral and Ethical upliftment of the people.
- 2. Ministry of Feeding:**
Involving in the Food distribution service of Yeshu Darbar Ministry.
- 3. Ministry of Visiting the Sick:**
Hospital Visitation and House Visitation.
- 4. Ministry of Counseling:**
Youth Counseling, Personal Counseling, Family Counseling, Marriage Counseling etc. to the students and the families in the campus and in the neighboring localities.
- 5. Ministry of Prayer:**
Conducting Prayer Meetings and Individual Prayer Sessions.
- 6. Ministry of Social Action:**
Campus Cleaning, Plantation and Environmental Care.

Course Title: Prophetic Studies (In English/Hebrew)

Course Code: TBS-610

Credit (3-0-0) 3

Course Outline:

[A]

1. General Introduction to the Prophets/Prophecy.
2. Prophetic Phenomena in Ancient near East (west Asia)
3. The Rise of Prophetic Literature:
 - Former Prophets: Joshua – 2 Kings.
 - Later Prophets: Major Prophets –Isaiah, Jeremiah, Ezekiel Minor Prophets-Hosea to Malachi.
4. Prophetic Ministry prior to Monarchy.
5. Prophetic Ministry during Monarchical Period.
6. Prophetic Ministry during exilic and Post exilic periods.
7. Thematic study of Prophetic understanding of God, Righteousness, Covenant, History, Sin and Punishment, Eschatology, Day of the Lord, Justice etc.
8. Prophetic Phenomena in India.
9. New Testament Understanding of Prophecy of the O.T.

[B]

Exegetical Study on Isaiah chapter 40-55 or Amos 1-9 (either in English or Hebrew).

Bibliography:

- K. Lindblom, *Prophecy in Ancient Israel*, Blackwell 1963
- T. H. Robinson, *Prophecy and prophets in Ancient Israel*, Duckworth, London, 1980.
- H. H., Rawley(ed), *The O.T. and the Modern Study*, Clarendon Press, Oxford, 1951
- R. E. Clements, *Prophecy and Covenant*, SCM, London, 1965.
- Westermann, C., *Basic Forms of Prophetic Speech*, 1967.
- R. J. Coggins, *Haggai, Zechariah, Malachi* (OT Guides, JSOT, Sheffield, 1987).
- C.R. Noth, *The Second Isaiah*, (Clarendon Press, Oxford 1977).
- J. Bright, *Jeremiah*, (Anchor Bible, 1965).

Course Title: Pauline Thought and Exegesis (In English/Greek)

Course Code: TBS-611

Credit (3-0-0) 3

Objectives:

- **To have a clear understanding of Paul's background and realize the significance of his work.**
- **To identify the Pauline Churches and the various situations under which Paul wrote his letters, thereby apply to our situation today.**
- **To understand how Paul's teaching on various theological and doctrinal issues helped to solve many of the Church's problems.**
- **To apply Paul's teaching in preaching and teaching today.**

Course Outline:

1. Introduction:

- The social, political and religious situation of Graeco-Roman world during the time of Paul.

2. Paul:

- His Jewish background.
- Influence of Greek culture and thought
- The theology of Paul.

3. Paul's conversion – Damascus experience – meaning and significance of that experience.

4. Practical issues in Paul – e.g. Jews and non-Jews; male and female; circumcised and uncircumcised; question of unity; ecology; family relationship; attitude towards state and administration; place of woman; issue of slavery, etc.

5. Paul's Christology.

6. Important themes: Adam Christology – salvation, redemption and reconciliation, Justification by faith – Eschatology – New being, new creation – Church=body of Christ – The risen Christ=mediator.

7. Issues in Pauline theology.

8. Law and Grace in Galatians.

9. Exegesis (selected texts from the following chapters) in English/Greek.

Rom. 1, 5, 8, 9-11, 12.

1Cor. 15; Eph. 1; Phil. 2, 1-11; Col 1&2.

Bibliography:

- Barrett, C.K. *Freedom & Obligation* (SPCK, London, 1985).
- Baker, J.C. *Paul The Apostle* (Philadelphia, 1980).
- Bruce, F.F. *Paul: Apostle of the Free Spirit* (Exeter, 1977).
- Bornkamm, G. *Paul* (ET, London, 1971).
- Bultmann, R. *The Old and New Man* (ET, Richmond, 1967).
- Furnish, V.P. *Theology and Ethics in Paul* (Abingdon, Nashville, 1968).
- Hanson, A.T. *The Paradox of the Cross in the Thought of Paul* (Sheffield, 1987).
- Kaesemann, E. *Perspectives on Paul* (ET, London, 1971).
- Kim, S. *The Origin of Paul's Religion* (Grand Rapids, 1982).
- Richardson, P. *Paul's Ethics of Freedom* (Philadelphia, 1971).
- Ridderbos, H. *Paul: An Outline of his Theology* (ET, London, 1977).
- Sanders, E.P. *Paul and Palestinian Judaism* (London, 1977).
Paul, the Law and Jewish People (Philadelphia, 1983).
- Thekkekar, M. *The Face of Early Christianity* (Bangalore, 1988).
- Zeisler, J.A. *The Meaning of Righteousness in Paul* (Cambridge, 1972).

Course Title: Modern Trends in Theology

Course Code: TTS-402

Credit (3-0-0) 3

Course Outline:

- 1. The Background of Protestant thoughts on liberal and aspects of social action in 19th century. Philosophical thoughts of Emmanuel Kant, Hegel, Hume and Schleiermacher.**
- 2. New Orthodoxy Approaches: Karl Barth, Burnner and Reimhold Niebuhr**
- 3. Thinkers on Existentialism: Rudolf Bultman and Paul Tillich**
- 4. Thoughts on theologies by different writers:**
 - a) Bonhoeffer's thought on religionless society of Christians
 - b) Jurgen Moltmann; The Crucified God.

Bibliography:

Macquarries, J., *Twentieth Century Religious Thought*, Harper& Row, New York, 1963.

Mackintosh, H.R., *Types of Modern Theology*.

Nicholls, *Systematic Theology: Pelican Guide to modern thinking*.

Rahrst, H., *the Question of God*, Tr. By A.R. Wilson Collins, London 1969.

Marty, Martin, (ED) *A handbook on Christian Theologians*.

Course Title: History of Christianity in North and North East India

Course Code: THS-401

Credit (2-0-0) 2

Course Outline:

1. **Introduction.**
2. **The Beginning of Christianity in India**
3. **Location, People and Culture of the North and North East India**
4. **The Growth and Development of Christianity in North and North East India**
5. **Pioneer missionaries in North and North East India**
6. **Christianity and Social Change**
7. **Church union movements in North and North East India**
8. **Some Major Issues**

Bibliography:

1. Renick, M.S. Christian Missionary Movement in Northern India, Delhi: ISPCK, 2004
2. Jeyakumar, D. Arthur. History of Christianity in India: Selected Themes, Madurai: TTS, 2000
3. Firth, C.B. An Introduction to Indian Church History, Madras: The CLS Press, 1992
4. Downs, Fredericks. History of Christianity in India: North East India in the 19th and 20th Centuries, Bangalore: CHAI, 2003
5. Hambye, E.R. History of Christianity in India: 18th Century, Bangalore: CHAI, 1997
6. Zeliang, Elungkiebe. Pioneer Missionaries of North East India: Selected Missionaries, Jorhat: Author, 2003.

Course Title: Mission in Religious Pluralistic Context in India

Course Code: TMS-525

Credit (2-0-0) 2

Course Outline:

1. Religious Pluralism in the Bible

- i. Old Testament**
- ii. New Testament**

2. Mission: Relation between Religion and Culture

- i. Important Features of Indian Culture**
- ii. Indian Pluralistic Religious Culture**
 - a. Hinduism, b. Islam, c. Jainism, d. Sikhism**

3. The Roman Catholic Concept of Inculturation

- i. The Theological Framework**
- ii. Attitude to Other Religious and Cultures**
- iii. An Interpretation of Inculturation**
- iv. Inculturation in the Church**

4. The Dialogue Bridge / The Inter-faith /Encounters with Dialogue

5. Approaches to Religious Diversity: Soteriological Inclusivism, Exclusivism and Pluralism.

7. Mission and Conversion.

8. Challenges and Christian Response to Other Faiths.

Bibliography:

Samartha, S.J., One Christ-Many Religions, Towards a Revised Christology, New York: Orbis Books, 1920.

Aleaz K.P., The Gospel of Indian Culture, Calcutta: Punthi Pustak, 1994.

Zuck, Roy B.(ed.), Vital Missions Issues Examining Challenges and Changes in World Evangelism, Secunderabad: OM, Books, 1998.

Hedlund, Roger E. & Paul Joshua Bhakiaraj (eds.), Missiology for the 21st Century South Asian Perspective, Delhi: ISPCK, 2004.

Henry, Sarojini, The Encounter of Faith and Sciences in Inter-Religious Dialogue, Delhi: ISPCK, 2005.

Course Title: Pastoral Care and Counseling

Course Code: TCM-500

Credit (3-0-0) 3

Course Outline:

I. Pastoral care

- Healing
- Reconciling
- Guiding
- Sustaining

II. Biblical understanding of Pastoral care

III. Relationship of pastoral care and counseling.

IV. Types of counseling

- Marriage & family
- Youth
- Drug addict
- Old Age

V. Approaches of counseling

- Client- Entered
- Psycho-Analysis
- Gestalt
- Logo-therapy etc.

VI. Religions Resources (Pastoral)

- The Bible
- Prayer
- Rites & Sacrament
- Religious Literatures

VII. Helping others to be involved in counseling

- Selection
- Training
- Appointment

Bibliography:

Clinebell, H., *Basic Types of Pastoral Care and Counseling*, Nashville, Abingdon, 1984.

Currie, Joe, *The Barefoot Counsellor*, Bangalore, ATC, 1976.

Prashantam, P.J., *Indian case studies in Therapeutic Counseling*, Vellore, Christian Counseling Center, 1978.

Taylor, H., *Tend my Sheep*, TEF Study guide 19 London, SPCK, 1983.

Course Title: Religious and Secular Movements in India

Course Code: TRS-501

Credit (3-0-0) 3

Course Outline:

An introduction to the religious, social and political background in India.

- 1) *Renaissance and reaction* – impact of western culture, education and Christian mission – impact of science and technology – new awareness of religious identity – reaction to western impact and reconstruction of the culture heritage in India.
- 2) *Reform and renaissance movements* – Brahmo Samaj and its off shoots, theosophical society, Ramkrishna Mission, Aligarh Movement, Singh Sabha Movement and Gurudwara Reform.
- 3) *Revival Movement* - Arya Samaj, Hindu Maha Sabha, Jan Sangh and the development of Bharatiya Jatan Party, Rashtriya Swayamsevak Sangh (RSS), Vishva Hindu Parisad, Shivsena, Jamaat-e-Islami Hindu and Ahmadya Movement.
- 4) *Communal conflicts and controversies* – communalism and its root causes, controversy over religious centres such as Ayodhya – local examples of communal riots.
- 5) *The role and significance of guru movements* – The combination of reformation and revival degeneration of a spirituality in the west and the missionary zeal of the guru movement organization and activities – Chinmayananda or Guru Shankar – Mahesh Yogi – Osho Rajneesh, Satya Sai Baba and Anand Mayee Ma.
- 6) *Religious cum Secular Movement* – Sarvodaya – Anand Marg – Muslim League – Neo Buddhist Movement – regional movement in India or Sri Lanka (such as moral Rearmament Movement, Jihad Iqbal Movement and Dharma Yatra).
- 7) a) *Secular Movement* - Indian National Congress, origin and development, role in the struggle for independence, important leaders, the socialist policies, its split and present condition.
a) *Left Movement* – CPI, CPI (M) and Naxalities–achievements through rule in a few states and relationship with culture.

Bibliography:

- | | |
|--------------------------------------|--|
| Baird, Robert (ed.). | <i>Religion in Modern India</i> , New Delhi : Maushar Publication, 1981. |
| Engineer, Asghar Ali (ed.). | <i>Communal Riots in Post – Independence India</i> , Hyderabad : Sangam Books, 1984. |
| Kantowsky, D. | <i>Sarvodaya, The other development</i> , New Delhi : Vikas Publication, 1980. |
| Mangalawadi, V. | <i>The world of Gurus</i> , New Delhi : Nivedit, 1987. |
| Singh Herbert J. & Rao, M.S. (eds.). | <i>Indian politics after Nehru</i> , Bangalore : CISRS, 1967. |
| Singh, Khushwant, | <i>Gurus, Godman and God People</i> , New Delhi : Orient Longman, 1975. |
| Thomas, M.M. & Taylor, R.W. (eds). | <i>Tribal Awakening</i> , Bangalore : CISRS, 1965. |
| Wilkinson, T.S. & Thomas M.M. | <i>Ambedkar and the Neo-Buddhist Movement</i> , Madras :CLS, 1972. |
| Zechriah, M. | <i>Freedom of Religion in India</i> , Nagpur : NCCI, 1997 |

Course Title: Yeshu Darbar Interaction-III

Course Code: TYD-510

Credit (0-0-4) 2

Course Outline:

Introduction

- 1. What is Yeshu Darbar Interaction.**
- 2. The Goal of Yeshu Darbar Interaction.**
- 3. The Scope of Yeshu Darbar Interaction.**

Activities of Yeshu Darbar Interaction

1. Ministry of Preaching:

Preaching from the Scriptures for Spiritual, Moral and Ethical upliftment of the people.

2. Ministry of Feeding:

Involving in the Food distribution service of Yeshu Darbar Ministry.

3. Ministry of Visiting the Sick:

Hospital Visitation and House Visitation.

4. Ministry of Counseling:

Youth Counseling, Personal Counseling, Family Counseling, Marriage Counseling etc. to the students and the families in the campus and in the neighboring localities.

5. Ministry of Prayer:

Conducting Prayer Meetings and Individual Prayer Sessions.

6. Ministry of Social Action:

Campus Cleaning, Plantation and Environmental Care.

Course Title: Advanced Sanskrit

Course Code: TRS-601

Credit (3-0-0) 3

Course Outline:

A. Grammar, Translation and Composition

Antoine, R: A Sanskrit Manuel Part I (The whole Book).

B. Texts for detailed study: (Grammatical Questions may be asked in the study of Tests).

(a) Raghu – Vansh First 57 Verses

(b) Chandrapida Katha – First Twenty Pages. (Beni Madhaba, Book-Seller, Allahabad - 211002).

(c) Bhagavad-Gita – Chapter 4 & 12.

C. History of Sanskrit Literature

Shakuntala Rao Shastri: Aspiration from A Fresh World, (Bhartiya Vidya Bhavan, Bombay).

Course Title: Introduction to Communication

Course Code: TCS-315

Credit (3-0-0) 3

Course Outline:

A) Introduction

- i) Definition of Communication
- ii) Meaning and scope of Communication
- iii) Features of Communication

B) The Process of Communication

- i) Sender
- ii) Message
- iii) Channel
- iv) Receiver
- v) Feedback

C) Models of Communication process

- i) Laswell Model
- ii) Shannon and weaver Model
- iii) Berlo's Model
- iv) Gerbner's Model
- v) Osgood-Schramm Model
- vi) Star Model
- vii) De flwur's Model
- viii) Stimulus Response Model

D) Types of Communication

- i) Intrapersonal Communication
- ii) Interpersonal Communication
- iii) Group Communication
- iv) Community Communication
- v) Mass Communication
- vi) Folk Communication
- vii) Mass line Communication

F) Barriers in Communication

- i) Physical
- ii) Psychological
- iii) Linguistic
- iv) Cultural
- v) Mechanical
- vi) Contextual

Bibliography:

- Appavoo J.T., *Folklore for Change*, TTS, Madurai, 1986.
- David, C.R.W., *Communication in Theological Education- A Curriculum*.
- Kumar, Keval J., *Mass Communication in India*-Jaico Pub. House, Bombay 1981.

Course Title: Wisdom Literature of the Old Testament (In English/Hebrew)

Course Code: TBS-625

Credit (2-0-0) 2

Course Outline:

PART-[A]

1. **Introduction to Wisdom, Definition, Scope of Old Testament wisdom. Characteristics of Old Testament wisdom.**
2. **Wisdom Movement in the Ancient North East.**
3. **Origin and Development of Wisdom in Ancient Israel (during monarchy)**
4. **Critical Introduction to O.T. wisdom Literatures. (Proverbs, Job and Ecclesiastes)**
5. **Wisdom and the Apocryphal Books. (Ecclesiasticus/Ben Sira, Wisdom of Solomon etc.).**
6. **Type and Genre of Wisdom Literature.**
7. **Some Important themes of wisdom literature.**
8. **Wisdom on the New Testament.**
9. **Wisdom and Indian Parallels.**

PART [B]

Exegetical Study of any five chapters either on Job or Proverbs (either in English or Hebrew).

Bibliography:

- G. Von Rad, *Wisdom in Israel*, SCM, London 1972.
- J. L. Crenshaw, *Old Testament Wisdom: An Introduction*, Knox Press, Atlanta, 1981.
- R. T. Williams, *Wisdom in the ANE*, IDBS 1976.
- D. Winston, *The of Solomon* (Anchor Bible), New York, 1979.
- J. G. Snaith, *Ecclesiasticus*, (Cambridge Bible Commentary,) Cambridge, 1974.
- L. Sternback, *Indian Wisdom and its spread beyond India*.
- M. Monier, William, *Indian Wisdom*, London, 1983.
- H. H. Rawley (ed), *Job: The Century Bible*, Thomson Nelson and Sons, Ltd., 1970.
- W. Mckarl, *Proverbs a New Approach*, SCM, London, 1970.
- J. L. Crenshaw, *Ecclesiastics; A Commentary (OTL)* SCM, London, 1988.

Course Title: Johannine Thought and Exegesis (In English/Greek)

Course Code: TBS-626

Credit (3-0-0) 3

- **To clearly identify the Johannine circle and the background against which he wrote his gospel.**
- **To realize the significance of Johannine studies for our understanding salvation and eternal life.**
- **To see how John's gospel complement to the teaching of the synoptic.**
- **To apply the teaching of John to our present context.**

Course Outline:

1. Introduction:

- i. The Johannine community – Religious and Historical situations of the Gospel.
- ii. Background of the fourth gospel – Jewish, Hellenistic, Hellenistic-Jewish, Christian, and Gnostic background.

2.
 - i. Authorship, provenience, and purpose.
 - ii. The fourth gospel versus synoptic.
 - iii. Theology of John.

3. Study of sacraments in John.

4. **Salvation – the Jewish understanding of salvation – the vertical view and horizontal view of the Hellenistic and the Johannine emphasis on the present realization here and now.**

5. Johannine Christology became flesh (1:14)

6. Ecclesiology in the fourth gospel.

7. Images and metaphors in John:

- | | |
|----------------|--------------------------------|
| i. Logos | ii. Signs |
| iii. Symbolism | iv. Holy Spirit-the counsellor |
| v. Son of God | vi. Son of Man. |

8. (i). The “I am” sayings – its meaning and relevance in the Indian context
(ii). How to interpret logos in Indian context.

9. Exegesis: (selected text from the following chapters):

Chapters: 1, 2, 5, 8, 11, 12, 15, 16, and 20.

Bibliography:

- Brown, R.E. *The Gospel according to St. John* (Doubleday, NY, II 1970).
- Dodd, C.H. *The Interpretation of the Fourth Gospel* (CUP, 1968).
- Barrett, C.K. *The Gospel according to St. John* (SPCK, London, 1960).
- Ashton, J (ed). *The Interpretation of John* (Philadelphia, fortress, 1986).
- Bultmann, R. *The Gospel of John: a Commentary* (ET, Oxford, 1971).
- Cullman, O. *The Johannine Circle* (ET, SCM, 1976).
- Lindars, B. *The Gospel of John* (NCB) (London, M,M,&S, 1981).
- Marsh, J. *Saint John* (SCM, 1977).
- Smalley, S.S. *St. John: Evangelist and Interpreter* (Exeter, Paternoster, 1978).
- Soares, Prabhu, G (ed) *We Shall be Dwelling in Him: The Gospel of John: an Indian Interpretation* (Frieberg, Harder, 1984).

Course Title: Indian Philosophy

Course Code: GPT-601

Credit (2-0-0) 2

Course Outline:

- I) *Introduction*: Meaning of term, Darsana, Relation between philosophy and theology, Source of Indian Philosophy reflections.
- II) *Early Indian Thought*: Vedic Theological and philosophical reflection
Upanishads: Brahman, Atman, Jiva, Moksha, Vidya
Bhagavad-Gita: Nature of God, Self, Three Margas
- III) *Baudha Philosophy*: Arya Satya (Noble Truth); Pratityasamutpada ; Anattavada ; Nirvana ; Philosophical Schools.
- IV) *Jain Philosophy*: Epistemology – Prama and Naya, Syadvada
- V) *Carvaka Philosophy*: Epistemology – Pratyadaksha and criticism of other source of knowledge.

Metaphysics

Ethics

- I) *Samkhya Philosophy*: Cassation; Purusa, parakrita, Evolution.
- II) *Yoga Philosophy*: Astanga Yoga
- III) *Nyaya Philosophy*: Epistemology – nature of knowledge, source of knowledge.
- IV) Udayan's arguments for the existence of God
- V) *Vaishesika Philosophy* : Metaphysics – Padaratha (Categories) Parmanukarana - Vada (Atomism)
- VI) *Mimamsa Philosophy* : Epistemology – knowledge and its source, supremacy of Veda, Dharma (religious duties)
- VII) *Vedanta Philosophy* : Canon of Vedanta, Characteristic of different schools Advaita Vedanta of Samkara
 - a. Brahman – Atman
 - b. Maya
 - c. Jiva-Jagat
 - d. Moksha-nature and way
 - e. Visistadvaita of Ramanuja
 - f. Brahman – Atman – Iswara
 - g. Iswara, Cit, Acit
 - h. Nature of Bhakti
 - i. Moksha-nature and ways
- VIII) *Indian Christian Philosophy Thoughts*:
Satcitananda of Abhishiktananda
Maya of P.D.Devanandan
Bhakti of A. J. Appasami

Bibliography:

- Dasgupta S. N. A History of Indian Philosophy, Vols. I-V.
- Devanandan, P. D. The Concepts of Maya, YMCA, Calcutta.
- Dutta and Chatterjee, An Introduction to Indian Philosophy,
University of Calcutta.
- Hiryanna, M. Outlines of Indian Philosophy, Blackie and
Sons, Bombay.
- Radhakrishnan, S. Indian Philosophy, Vol.I & II.
- Sharma, C. D. A Critical Survey of Indian Philosophy,
Motilal Banarisdas, Delhi.

Course Title: Christian Ethics

Course Code: TTS-502

Credit (3-0-0) 3

Course Outline:

1. Foundations of Ethics

- i. Definition and scope of Ethics.
- ii. The Modes of Ethical Discourses

2. Ethical in biblical Perspective

- i. Old Testament, Shalom, Covenant, Law, Justice and Liberation
- ii. New Testament: *Kingdom of God, Pauline Ethics*

3. Ethics and Religions

4. Bio-Ethics: *Fertilization, Abortion, Euthanasia/Mercy Killing*

5. Human Rights

6. Government and Politics

7. Poverty and Development

8. Fundamentalism and Religious Harmony

9. Sex, Marriage Family and Divorce

10. Women's Issues

11. Ecological Crisis

12. Christian Response to Technology, War, Nuclear threat.

13. HIV/AIDS

Bibliography:

Barreto Dwarte. India's Search for Development and Social Justice.

Mabry. Christian Ethics- An Introductory Reader.

Beach and Neibuhr. Christian Ethics, Pp. 10-45.

Smartha. The Search for New Hermeneutics in Asian Christian Theology.

Norman Gothwold (ed). The Bible and Liberation Ch 1& 5.

P. Devanandan & M.M Thomas. The Changing Pattern of Family in India.

Gill. Text Book Pp. 504-515.

N. Koshy. Caste in the Churches.

Paul Lehmann. Transfiguration of Politics.

Roland Bainton. Christian Attitude towards War and Peace.

Course Title: Dalit and Tribal Theology

Course Code: TTS-503

Credit (2-0-0) 2

Course Outline:

What is Dalit Theology, Caste System, Varnasrama Dharma etc.

History of Dalits Emancipation: Religious and Social reformers.

Political Movement and Thinkers: Joti Phule, Ambedkar,

Dalit Panthers and different thinkers on Dalit Theology

Dalit Women: Dalits of the Dalit.

Bible and Dalits

Dalit Consciousness: Dalit theology a community vision.

Exodus Experience, the question of God

Dalit Christology: Cross, Holy Spirit, No People, God's People Biography and Experiences of Dalit writers.

Subaltern Consciousness of Dalits in India Social, Religious, Economic and Political Conditions and emancipation of Dalits.

Tribal Theology

Who are the Tribals? Who are the Indigenous (adi.) people of India?

Identity of the Tribals: Land labor and Language

Subaltern Consciousness of Tribals in India Social, Religious, Economic and Political Conditions and emancipation of Tribal.

Bibliography:

- B.R. Ambedkar Annihilation of caste with a reply to Mahatma Gandhi (1236) Dalit Sahitya Academy, Bangalore.
- Fernandes, W. Power Bases and poverty in India National Council of Churches in India Chennai 1987.
- Gutierrez, G. A Theology of Liberation, S.C.M. Press Ltd. London, 1975
- Gurukul Lutheran Social Justice Democracy and Religions, Chennai, n.d.
Theological College
- Kurien, C.T. Poverty and Development CLS Chennai, 1974.
- Nirmal, A.P. (ed.) Towards a common Dalit Theology Gurukul Lutheran Theological College, Chennai, n.d.
- Prabhakar M.E. (ed.) Towards a Dalit Theology I.S.P.C.K. Delhi, 1988.
- Robinson, G. Struggle is life CLS Madras, 1988.
- Robinson, G. Siding with the Poor CLS, Madras, 1988.
- Rajshekar, V.T. Christians & Dalit Liberation Dalit Sahitya Akademy, Bangalore, 1987.

Course Title: Christianity and Health Science in India

Course Code: THS-504

Credit (3-0-0) 3

Course Outline:

- 1. Introduction.**
- 2. Social Conditions of Indian Society in the Early Period**
- 3. Pioneer Medical Missionaries in India.**
- 4. Mission Workers in Zenanas.**
- 5. Important Medical Mission Schools and Institutions.**
- 6. Establishment of Important Medical Mission Centers: Tuberculosis, Leprosy Asylums, Mental Hospitals, Psychiatric Clinics, etc.**
- 7. Impact of Medical Missions on Indian Society.**
- 8. Current Issues**

Bibliography:

1. Firth, C.B. An Introduction to Indian Church History, Madras: The CLS Press, 1992.
2. Jeyakumar, D. Arthur. History of Christianity in India: Selected Themes, Madurai: TTS, 2000.
3. Oddie. Social Protest in India: British Protestant Missionaries and Social Reforms 1850-1900, Columbia: SAB, 1978.
4. Ingham. Reformers in India: An Account of the Work of Christian Missionaries on behalf of Social Reform 1793-1833, Cambridge University Press, 1956.
5. Webster. The Christian Community & Change in 19th Century: North India, Delhi: Macmillan Company of India, 1976.
6. _____ complete volume of History of Christianity in India, Bangalore: CHAI Publications.

Course Title: Yeshu Darbar Interaction-IV

Course Code: TYD-520

Credit (0-0-4) 2

Course Outline:

Introduction

- 1. What is Yeshu Darbar Interaction?**
- 2. The Goal of Yeshu Darbar Interaction.**
- 3. The Scope of Yeshu Darbar Interaction.**

Activities of Yeshu Darbar Interaction

1. Ministry of Preaching:

Preaching from the Scriptures for Spiritual, Moral and Ethical upliftment of the people.

2. Ministry of Feeding:

Involving in the Food distribution service of Yeshu Darbar Ministry.

3. Ministry of Visiting the Sick:

Hospital Visitation and House Visitation.

4. Ministry of Counseling:

Youth Counseling, Personal Counseling, Family Counseling, Marriage Counseling etc. to the students and the families in the campus and in the neighboring localities.

5. Ministry of Prayer:

Conducting Prayer Meetings and Individual Prayer Sessions.

6. Ministry of Social Action:

Campus Cleaning, Plantation and Environmental Care.

Course Title: Old Testament Theology

Course Code: TBS-650

Credit (3-0-0) 3

Course Outline:

1. **Origin and Development of Old Testament Theology.**
2. **Content and Methodology of Old Testament Theology in the writings of some O.T. Theologians.**
3. **The Theology of God as Creator (Theology of Creation & beginning).**
 - a) **Of the Universe.**
 - b) **Of the Nature.**
 - c) **Of the Human being.**
4. **Thematic studies on idea of the people of God, Government, Sin, Judgment, forgiveness, theodicy, blessing, cures and promise etc.**
5. **Exodus Tradition and liberation theology.**
6. **Human Responsibility towards other creations. (Eco-theology).**
7. **The significance of Sacrifices and Festivals (observances).**
8. **The Relationship of O.T. with the N.T.**
9. **The Relationship between Old Testament Theology and other contemporary Theology.**

Bibliography:

W. Brueggemann, *The Land* (ISPCCK, London, 1978).

J. G. McConville, *Law and Theology in Deuteronomy* (JSOT Sup. 33, Sheffield, 1984).

F. R. Van Devellder, *The Biblical Journey of Faith: The Road of the Sojourner* (Fortress Press, Philadelphia, 1988).

R. D. Vaux, *Ancient Israel: Its life and Institutions*, (DLT, London, 1961).

J. B. Hurley, *Man and Women in Biblical Perspective: A study of the Role Relationships and Authority* (IVP, Leicester, 1981).

W. Zimmerli, *Old Testament Theology in Outline*, (T & T. Clark, Edinburgh, 1978).

G. Von Rad, *OT Theology, (Vol. 1+2), (SCM, London), 1962.*

C. Westermann, *Elements of O. T. Theology*, 1982.

Th. C. Vriezen, *An outline of O.T. Theology*, 1958.

E. Jacob, *Theology of the O.T.* 1958.

R.E. Clements, *Old Testament Theology, A Fresh Approach*, 1978.

B.S. Childs, *Old Testament Theology in a Canonical Context*, SCM, London, 1985.

Henning Graf Reventlow, *Problems of O. T. Theology in the Twentieth Century*, Philadelphia, Fortress, 1985.

Course Title: New Testament Theology

Course Code: TBS-651

Credit (3-0-0) 3

Objectives:

- To understand the core of New Testament theology and its history.
- To understand the basic New Testament theologies and how they should form the basis of the Church theology today.
- To see how salvation history was continued in the ministry of the Church and the role of each individual today.

Course Outline:

1. Introduction

- a) What is theology and what is New Testament Theology?
- b) History of New Testament theology.

2. Jesus of history and Christ of Faith.

3. Jesus` teaching on the Kingdom of God and Fatherhood of God.

4. Relationship between God and man – Natural revelation and particular revelation – significance of the Christ`s event.

5. Christological titles: Son of God, Son of Man, Lord etc.

6. The kerygma of the early Church – the use of O.T. in the early preaching –use of symbols and typology.

7. Metaphors used in the New testament to describe the work of Christ - Lamb of God, suffering servant, ransom, redemption, sanctification, adoption, the New Covenant etc.

8. Man, Sin and salvation.

9. The Church in N.T: – the people of God – the body of Christ etc.

10. Kingdom of God and kingdom values.

11. The Sacraments.

12. Nature and work of the Holy Spirit.

13. Eschatology – last judgment and summing up of all things – present and final victory.

Bibliography:

- Stauffer, E. *NT Theology* (SCM, London, 1955).
- Hunter, A.M. *Introduction to NT Theologies* (SCM, London, 1963).
- Richardson, A. *An Introduction to NT Theology* (SCM, London, 1977).
- Bultmann, R. *Theology of the New Testament* (SCM, London, 1971 2vols).
- Cullman, O. *The Christology of the New Testament* (SCM, London, 1963).
- Ladd, G.E. *Theology of the New Testament* (Lutterworth press, London, 1977).
- Conzelmann, H. *An Outline of the Theologies of the New Testament* (SCM, London, 1969).
- Schnackenburg, R. *New Testament Theology Today*.

Course Title: Indian Christian Theology

Course Code: TTS-601

Credit (3-0-0) 3

Course Outline:

i) Introduction

Methodological issues in India Christian theology the authority of the scripture from Indian theological perspective: Such as Pramanas: Sruti, Anubhava and Anumans.

ii) Thoughts and reflection of scholars to other faiths

Raja Ram Mohan Roy, Mahatma Gandhi and Keshub Chunder Sen

iii) (a) Syrian and protestant traditions

(b) Some missionaries –Who adopted different Missionary Methods:

Robert De Nobili, J.N. Farquhar,
A.G. Hogg and Kaj Baago,

iv) The Rational approach to other faith Nehemiah Goreh.

v) The theologians who contributed on advaitic thoughts: Brahma Bandhab Upadhyaya, Mark Sunder Rao. Jules Monchanin.

vi) Personalistic impact and thoughts on Christian theology: Sadhu Sunder Singh, A.J. Apposamy and Surjit Singh.

vii) Theology of the new creation: Pandipeddi Chenchiah

viii) Christology of the Spirit: Vengal Chakkari

ix) Interfaith dialogue: Paul D. Devanandan, Abhishiktananda, Raymond Panikkar, Stanley J. Samartha.

x) Churches Christianity: Manilal C. Parekh, K. Subba Rao

xi) Action oriented theology: M.M. Thomas, S. Kappen, J.R. Chandran, Paulos Mar Gregaries.

Bibliography:

Abhishiktananda, Swami, *Hindu Christian Meeting Point*

Amalados et al. (eds.), *Theologizing in India*

Appasamy, A.J., *Christianity as Bhakti Marga*

Kulandran, S., *A Comparative Study of the Doctrine in Christianity and Hinduism.*

Panikkar, R., *The unknown Christ of Hinduism.*

Course Title: Missiological Approaches in India

Course Code: TMS-601

Credit (3-0-0) 3

Course Outline:

- 1. The Development of Missiology – The Goal of Missiology**
- 2. Culture and Mission: Colonialist Times and Beyond.**
- 3. Evangelization of India in Urbanization and Modernity.**
- 4. Church's Mission in Ecology**
- 5. The Contribution of the Church in Socio-Economic, Religio-Political Reality.**
- 6. Missiological Approaches to the Tribals in India.**
- 7. Mission among the Tribals and Dalit Women.**
- 8. Christian Response to the Reality of Caste.**
- 9. Reflection on Community Violence.**

Bibliography:

Mattam, Joseph & Krickwin C. Marak (eds.), *Missiological Approaches in India Retrospect and Prospect*, Mumbai: St. Pauls, 1999.

Mathew, C.V(ed.), *Mission in Context: Missiological Reflections essays in honor of Roger & June Hedlund*, Delhi: ISPCK, 2003.

Hrangkhuma, F. & Sebastian C.H. Kim (eds.), *The Church in India: Its Mission Tomorrow*, Delhi: ISPCK, 1999.

Aykara, Thomas, *A Missiology for Third Millennium, A Contextualized Mission Theology*, Bangalore, Dharmaram Publications, 1997.

Jonathan, F.C., *Millennium Mission: The Issues: Ministerial Formation*, Delhi: ISPCK, 2001.

Course Title: Issues in Communication

Course Code: TCS-405

Credit (2-0-0) 2

Course Outline:

A) History of Mass Media

- i) Cave Painting
- ii) Age of Morality
- iii) Invention of Writing
- iv) Scripts
- v) Printing
- vi) Telegraph
- vii) Electronic Media

B) Understanding of Mass Media

- i) Definition of Mass Media
- ii) Meaning of Mass Media
- iii) Nature of Mass Media

C) Types of Media

- i) Radio
- ii) Television
- iii) Print Media and Newspapers
- iv) Cinema
- v) Computers
- vi) Internet
- vii) Satellite

D) Mass Media Issues

- i) Uneven Information flow
- ii) Media as Transnational Market and Globalization.
- iii) Representation of Various Groups in Media (women, children, minority)
- iv) Role of Advertising in Mass Media
- v) Violence in the Media

E) Functions of Mass Media

- i) Social use of Mass Media
- ii) Traditional Media

Bibliography:

Sandra J. Rokeach., *Media Audience & Social Structure*, SAGE Pub. London, 1986.

Berlo, David K., *The Process of Communication* Holt, Rinehart, Winston London, 1960.

Lowery Shearon., *Milestones in Mass Communication*, Research: Media Effects, Longman, NY, 1983.

Schramm, Wilbur., *Big Media and Little Media*.

Course Title: Christian Leadership and Spiritual Formation

Course Code: TCM-515

Credit (3-0-0) 3

Course Outline:

I. Introduction

- i. Meaning and Definition of the Terms.
- ii. The Nature and Purpose of Christian Leadership

II. Theories and Styles of Leadership

- i. Sociology and Christian Leadership
- ii. Leadership in Bible Times.
- iii. Principles of Leadership
- iv. Style of Leadership

III. Practice of Leadership

- i. Shared Leadership
- ii. Initiating a Leadership Explosion
- iii. Managing a Leadership Explosion
- iv. Social Action and Evangelism

IV. The Leader's Vision

- i. Change and Conflict

V. Leadership Development in Community, Church and Society.

VII. Leadership and Planning

- i. Types of Planning
- ii. Implementation of Planning

Bibliography:

- Devadason, E.D., Christian Law in India, Madras, DSI, Publication
- King, Philip, Leadership Explosion, Hodder and Sloughton, London, 1987.
- Niebuhr, H.R., The Purpose of the Church and its Ministry.
- Rudg, Peter, Ministry and Management
- Thanasamy, D.A, Equipping the Clergy for training the Laity.

Course Title: Christian Response to the People of Other Faiths

Course Code: TRS-600

Credit (2-0-0) 2

Course Outline:

[A] General Introduction

1. How the Christianity has finality of Jesus Christ with his uniqueness and decisiveness among other faiths.
2. The last commandment of Jesus Christ Mathews 28: 18-20 go and baptize all the people and make them disciples. What is the reaction of the people of other faith in their own context.
3. What is the experience in Christianity of other faiths? Can we have a peaceful relationship with justice and integrity with the people of other faiths?
4. What was the early missionary method of preaching the gospel to the people of other faiths?
5. There is a need of mutual understanding to make religious and philosophical thoughts clear to each other.
6. Response of the pastors can not be confined to congregation alone but to the community at large for the development of social Programmes and pastoral response to inter-religious marriages.

[B] Different perspectives to look at the people of other faiths:

1. Biblical, Theological, Philosophical and historical perspective.
2. What is other people's response to Christianity? What is the role of Christianity in response to Social Economic, Political, National and at International Levels
3. Dialogical dimensions and inclusive response to the people of other faiths

Content of the Course

1. Major Religions: Similarities and dissimilarities
2. Biblical response to the people of other faiths how does Israelite response to the people of other faiths in O.T.: For example promise and prophecies in Genesis 9, Isaiah 19:45, Jonah 1-4, Amos 1, 2 and 9.
N. T. Response of Jesus to the People of Other Faith: response of Paul to Judaism, other faiths and their culture: Peter, Cornelius and Council of Jerusalem.

Biblical Reference in response to salvation of all

- Acts 4: 11-12, 10: 35-36, 17: 22-31; I Corinthians 5: 9-12, 9: 20, 21: 10, 27: 32-33
II Corinthians 6: 14; Philipians 2: 3-6; I Timothy 2: 3-6
3. What is Historical, Theological and Philosophical background of Christianity in response to the people of other faiths:
The Arrival of Missionaries and missionary conferences: Edinburg, Jerusalem and Tambaram.
Ashrams, W.C.C. Roman Catholics and Response to other Faiths, the Dialogue, CISRS etc.

4. Christian thinkers & models for response to other faiths:

- a) Polemical Model: Karl Barth and Kraemer
- b) The Strategic Model: Robert de Nobili Ziegenbalg, Father Stevents and others
- c) The Fulfillment and Synthesis Model: J. N. Farquahar, Saunders, Vatican II, Swami Abhishiktananda etc.
- d) The Syncretism Syncretistic Model: K.C. Sen and P.C. Mozoomdar
- e). The Re-conception Model: W.E. Hocking
- f). The Anonymous Model of Christianity: Karl Rahner and Raymond Painkkar
- g). The Copernican Revolution Model: John Hick
- h). Dialogue & Truth Claims S.J. Samartha etc.
- i). Bede Griffiths and J.R. Chandran
- j). Meaning of the term: Uniqueness;
- k). Decisiveness, Redemption in Christ and Fulfillment
- l). Different Thoughts on Indigenous Theology and worship Patterns
- m). Involvement of Christians in Festivals of Other Faiths.
- n). Involvement of Christians in social and political actions with the people of other faiths. M.M. Thomas and P.D. Devanandan etc.

Bibliography:

- Allen, E.L., Christianity among the Religions, London, 1960
- Aryarajah, S. Wesley The Bible and People of Other Faiths, Geneva, W.C.C., 1985.
- E.C. Dewick, The Christian Attitude to other Religious Cambridge University Press, 1953
- S.J. Samartha, Courage for Dialogue WCC, 1981
- S.J. Samartha, Living Faiths and Ecumenical Movement Geneva, WCC 1971.
- Henrik Kraemer, The Christian Message in a Non-Christian World IMC Edinburgh House Press 1938.

Course Title: Yeshu Darbar Interaction-V

Course Code: TYD-605

Credit (0-0-4) 2

Course Outline:

Introduction

- 1. What is Yeshu Darbar Interaction?**
- 2. The Goal of Yeshu Darbar Interaction.**
- 3. The Scope of Yeshu Darbar Interaction.**

Activities of Yeshu Darbar Interaction

1. Ministry of Preaching:

Preaching from the Scriptures for Spiritual, Moral and Ethical upliftment of the people.

2. Ministry of Feeding:

Involving in the Food distribution service of Yeshu Darbar Ministry.

3. Ministry of Visiting the Sick:

Hospital Visitation and House Visitation.

4. Ministry of Counseling:

Youth Counseling, Personal Counseling, Family Counseling, Marriage Counseling etc. to the students and the families in the campus and in the neighboring localities.

5. Ministry of Prayer:

Conducting Prayer Meetings and Individual Prayer Sessions.

6. Ministry of Social Action:

Campus Cleaning, Plantation and Environmental Care.

Course Title: Church Organization and Administration

Course Code: TCM-602

Credit (2-0-0) 2

Course Outline:

1. The importance of Church Organization and Administration to the life and mission of the church.
2. Meaning of Administration in relation to Pastoral work.
Different Patterns of Church Organization: Episcopal, Congregational etc.
3. Functioning of the local Church: Church member, Church committee, Church finances, and Church property.
4. Arrangement of Meetings, Conferences, Rules of the offices of Chairperson, Secretary and Treasurer.
5. Accounting in Church Organization: Income and Expenditure
6. Legal matters: Law applicable to religious matters.
7. Correspondence: Minutes writing, Writing of Formal and Informal Letters.

Bibliography:

Devadason, E.D., Christian Law in India, Madras, DSI Publications,

Devasahayam (ed.), Rethinking Christianity in India, Madras, CLS,

Steward, W., Ministry and Management.

Course Title: Asian Christian Theology

Course Code: TTS-603

Credit (3-0-0) 3

Course Outline:

1. Korean Minjung Theology
2. Symbolism and its Relevance to Church in Malaysia
3. Cultic Images and Thai Context
4. Burma-Myanmar- Known as Land of Pagodas in Relation to a Christian Response.
5. Religions and Church in Singapore.
6. Chinese Folk Religions, Contextualization and Theological Transformation in Chinese Christianity.
7. Filipino Culture and Contextualization of the Gospel Message in Philippines.
8. Buddhism and Yigwan Dao in Taiwan and Christian Response.
9. The Encounter Between Indigenous People and In-Coming Church in Indonesia.
10. A Pakistani Perspective in Socio-Religious Realities.
11. Sri Lankan Perspective and Christian Response.
12. A Quest in Religions for Peaceful Coexistence in Bangladesh
13. Japan: Pain of God.
14. Other Contextual Theologies in Asia.

Bibliography:

- Samson Prabhakar (ed). *Inter Cultural Asian. Theological Methodologies, An Exploration.* (South Asia Theological Research Institute, 2002).
- John Parratt (ed). *An Introduction to Third World Theologies.* (Cambridge University Press, 2004).
- Kosuke Koyami. *Water Buffalo Theology,* (London: SCM Press Ltd. 1974).
- Ed. Vimal Tirimanna. *Asian Faces of Christ* (Bangalore: Asian Trading Corporation, 2005).
- Michael Amaladoss, S.J. *The Asian Jesus* (New Delhi: ISPCK, 2005).
- Asia Journal of Theology*, Vol.14. No.1, April 2000
- Asia Journal of Theology*, Vo.15. No.1, April 2001
- Asia Journal of Theology*, Vol. 16, No.2, October 2002
- Asia Journal of Theology*, Vol. 21, No.1, April 2007
- Vidya Sagar J. Dogar. *Rural Christian Community in North West India.*
- Nicholas Standaert. *Handbook of Christianity in China.*
- Pieris S.J.A. *An Asian Theology of Liberation* (Maryknoll: Orbis Book, 1988).
- Smartha. *The Search for New Hermeneutics in Asian Christian Theology.*
- Scott W. Sunquist. *A Dictionary of Asian Christianity.*

Course Title: History of Ecumenical Movement

Course Code: THS-608

Credit (3-0-0) 3

Course Outline:

- 1. Introduction.**
- 2. Ecumenical Beginnings in the 17th and 18th centuries**
- 3. Ecumenical Development in mission perspectives from the 18th century to 1910**
- 4. Church Union Movement and the growth of modern ecumenism**
- 5. Church Union Movements in India**
- 6. Some Major Issues**

Bibliography:

1. Rouse, Ruth and Stephen Neill. A History of the Ecumenical Movement, Geneva: WWC, 1986
2. Philip, T.V. Edinburgh to Salvador, Delhi: ISPCK, 1999
3. Hogg, William Richey. Ecumenical Foundations, N.Y.: Harper and Brothers Publishers, 1952
4. Fey, Harold E. The Ecumenical Advance, London: SPCK, 1970
5. Snaitang, O.L. A History of Ecumenical Movement: An Introduction, Bangalore: BTESSC/SATHRI, 2007.

Course Title: Women in Religion and Society

Course Code: TRS-602

Credit (2-0-0) 2

Objectives:

1. To develop gender sensitivities in our theological education and vocational discourses
2. To develop Indian perspective in Women studies
3. To have a comprehensive knowledge of Indian Religious Traditions, Society and Issues and how women are positioned in them

Course Outline:

Section I

1. Women in Hindu Religious Tradition (Vedic Age)
2. Women in Hindu Religious Tradition (Puranic Age)
3. Women in Muslim Religious Tradition
4. Women in Buddhist Religious Tradition
5. Women in Jaina Religious Tradition
6. Women in Sikh Religious Tradition
7. Women in Primal Religious Tradition

Section II

1. Place of Women in Manudharmashastra
2. Sha 'at and Muslim women
3. The concept of Nirvana and women (Buddhism)
4. Ahimsa and women (Jainism)
5. Sikh worship and women's participation
6. Shamanism and women in Primal Religions
7. Dalit women

Section III

1. Women and Human Right Issues
2. Women and caste system
3. Women and Religious fundamentalism
4. Women and Religious conversion
5. Women and Religious Pluralism
6. Women and Religious Prostitution
7. Women and Communal Violence

Course Title: Scientific Approach to Religion

Course Code: TRS: 603

Credit (2-0-0) 2

Course Outline:

1. Objectives

- a) To equip Students with the knowledge of Science and Religions
- b) To study Science and Theology Separately and then integrating them together.
- c) To analyze this subject with various interpretation.
- d) To interpret the modern day technology in spiritual understanding

1. Impact of Technological Revolution on Society and Religious Response

Elementary understanding of Basic Science (Physics, Chemistry, Biology, Biotechnology, Technology etc), Impact of Technology on Society (the Poor, Marginalized, Oppressed and Women) and its interpretation in the light of Biblical writing

2. Quest for Unity: Science and Religion.

Contemporary views of the relationship between the methods of science and those of religion as proposed by Ian Barbour

3. Science, Cosmology and Theology

Big bang Theory, Darwin Evolution Theory, Intelligent Designer Theory, Theology of Creation

4. Biotechnology and Genetic Engineering: Scientific and Theological Perspective

Stem Cell, Surrogate Mother, Cloning (Human, Animal, Plants), Genetics, Theological Understanding, Bioethics

5. Ecological Crisis: Scientific Technology and Religious Indictment

Understanding of ecology and the factors responsible for ecological crisis, Indian religious tradition about nature with special reference to Hinduism and the current, Ecological crisis in India, An insight into God's Creation account in Genesis and various theological approaches towards Ecology, Principles for ecclesial eco praxis with reference to the divine task of stewardship in the Genesis Creation Account.

6. Religious and Philosophical View of Nature by Eminent Scientists in Various Centuries

Famous Scientists and their Views about Nature [Nicholas Copernicus (1473-1543), Galileo Galilei (1564-1642), Johannes Kepler (1571-1630), Blaise Pascal (1623 – 1662), Isaac Newton (1642-1727), Michael Faraday (1791-1867), Albert Einstein (1879-1955), Charles Darwin],

Nature in Philosophical Understanding [Classical concept of the universe and human nature, Medieval concept of nature and human nature, Liberal concept of the universe and human nature, Green concept of the universe and human nature]

Bibliography:

- Barbour, Ian G. *Nature Human Nature and God*
Minneapolis: Fortress Press, 2002
- Nalunnakkal, George. Mathew *Green Liberation: Towards an Integral Ecotheology*
Delhi: ISPCK/NCCI, 2004
- Capra, Fritjof *The Turning Point: Science, Society and the Rising Culture*
New York: Simon and Schuster, 1982
- Berry, Thomas *The Dream of the Earth* San Francisco: Sierra Club Books, 1998.
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New York: Harcourt, Brace & World, 1959.
- Grudem, Wayne *Systematic Theology: An Introduction to Biblical Doctrine*
Grand Rapids: Michigan, 1994.
- Pamplany, Augustine *Theological Mysteries in Scientific Perspective*
Bangalore: Asian Trading Cooperation, 2005.
- Rolston, Holmes *Environmental Ethics: Duties to and Values in the Natural World*, Philadelphia:
Temple University Press.
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Delhi: Kanishka, 2004.
- Srivastava, D.C. (ed.), *Readings in Environmental Ethics: Multidisciplinary Perspective* Jaipur:
Rawat, 2005.
- Watson, Rajula Annie *Development and Justice: A Christian Understanding of Land Ethics* Delhi:
ISPCK, 2004
- Sharma, Ram Nath. *Philosophy of Religion*, Kedarnath Ramnath,
Delhi, 1988.
- Hummel, Charles. E. *The Galileo Connection*,
Inter Varsity Press, 1986.
- Drake, Still. Mon, *Discoveries and opinions of Galileo*,
Double Day Anchor Books, 1957.

Course Title: Yeshu Darbar Interaction-VI

Course Code: TYD-610

Credit (0-0-4) 2

Course Outline:

Introduction

- 1. What is Yeshu Darbar Interaction?**
- 2. The Goal of Yeshu Darbar Interaction.**
- 3. The Scope of Yeshu Darbar Interaction.**

Activities of Yeshu Darbar Interaction

1. Ministry of Preaching:

Preaching from the Scriptures for Spiritual, Moral and Ethical upliftment of the people.

2. Ministry of Feeding:

Involving in the Food distribution service of Yeshu Darbar Ministry.

3. Ministry of Visiting the Sick:

Hospital Visitation and House Visitation.

4. Ministry of Counseling:

Youth Counseling, Personal Counseling, Family Counseling, Marriage Counseling etc. to the students and the families in the campus and in the neighboring localities.

5. Ministry of Prayer:

Conducting Prayer Meetings and Individual Prayer Sessions.

6. Ministry of Social Action:

Campus Cleaning, Plantation and Environmental Care.